

Minutes of

Memorial Hill Association

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~~1934-1935~~
~~1935-1936~~

*Nov 1926
to
Nov 1937*



No. 448

Note Book

Nov. 1926

A meeting, representing all the Organizations of Wasatch County was called by the American Legion to consider the advisability of organizing a "Memorial Hill Association."

It was suggested by the Legion Boys that the Memorial Hill project was larger than they could carry to completion and they recommended that the title to the property be transferred from them to the County, and also that steps be taken to organize a "Memorial^{Hill} Association" to continue and carry the project to such extent as they deemed advisable.

The meeting organized a temporary Memorial Association, with

D. A. Broadbent, Chairman
Lula Clegg, Secretary

A member of the County Commissioners, and two others.

The meeting decided to favor the suggestion of the Legion Boys and take steps to secure help from the County Commissioners to improve the "Hill" at public expense.

A committee of 15 members was appointed to wait on the County Commissioners at their next meeting, with this idea in view.

On motion meeting adjourned.

Wednesday, March 30, 1927.

Meeting was called to order by D.A. Broadbent. Notice of call for this meeting, as printed in the local paper and cards sent to representative citizens of the County, was read, and an explanation was made of the first meeting held and the organization of a temporary "Memorial Hill Organization."

Minutes of this first meeting were read and accepted.

Mr. Broadbent reported that the Committee Chosen^{last} met with the County Commissioners and talked about turning the title of the "Hill," owned by the Legion Boys, over to the County; and also to ask if the County was in a position to complete or improve the Memorial Hill project. They reported to the Commissioners that about \$2500.00 had been spent by the Legion on the

"Hill," in the purchase of property, road, flagpole, investment, labor & cash.

The legality of appropriating public money for memorial purposes was dis-

Mr. James B. Wilson, representative for Wasatch County, suggested that steps be taken to make it legal to appropriate public money for memorial purposes, and Mr. Wilson asked that this question be put in the form of a bill and put in his hands and he would "father" it at the State Legislature.

Mr. Broadbent also reported that at a luncheon where citizens met to discuss needed legislation for Wasatch County that the above question was discussed, and those present unanimously decided to favor such a bill.

House Bill No. 52 by Wilson was enacted into law, making it legal to

expend public money for the Improvement and Erection of memorials in honor of those who served us in the world war.

Mr. Broadbent stated that this meeting had been called to see what action should be taken.

It was suggested by Mr. Broadbent that a permanent organization be effected to be known as the "Wasatch County Memorial Association."

Motion was made and unanimously carried the following named people be the permanent Committee of the Wasatch County Memorial Association.

D. A. Broadbent,	Chairman
Lula Clegg	Secretary
Andrew Murdock	Representing Co. Commissioners
J. E. McMullin	City Mayor
Sumner Hatch	" Legion.

The question of what should be

done this year was discussed.

It was suggested that we secure the services of a Construction engineer and have him estimate cost of completion of road so that necessary amount can be asked for from the County.

Motion was made by James B. Wilson, seconded by Chase Moulton, and unanimously carried that an 18 foot road be favored, and that the road be completed according to survey under the direction of the County Commissioners, and that the top be leveled off for parking purposes, this season;; Also that Committee be empowered to get all necessary information and recommend levy for the above.

Motion carried unanimously.

It was suggested that work be done as economically as possible and that local labor be favored.

Minutes of a meeting of the Memorial
Hill Association held Thursday April 7th.
1927.

Mr. Broadbent, Mayor McMullin, Sumner
Hatch & Lula Clegg present.

Mr. Broadbent reported that he, the
Construction engineer from Provo Canyon,
George Friesly, Clay & E. J. Cummings,
Paul H. Hunt and Nels Johnson had
made a trip to the top of Memorial
Hill; and that Davis estimated, the
road completed with a dry wall on the
hill side and a parking place for cars
on top, the cost to be about \$8,000.

Mr. Broadbent reported that Mr. Andrew
Murdock is fully in sympathy with the
project but would like to have his
name withdrawn from the Committee.

It was suggested that the Committee be
completed by naming a representative
from each of the towns of the
County.

(over)

Motion was made and unanimously carried that it be the sense of this meeting that the work be pushed the early part of this year and not wait for tax money, using other available money and transfer when tax money is collected. (Motion carried unanimously)

Motion was made, seconded and unanimously carried that the Committee be empowered to work out all necessary details.

On motion meeting adjourned.

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After the above meeting adjourned, members of the Committee present, Mr. Broadbent, Mr. McMullin & Miss Clegg, met, and it was decided that Mr. Broadbent be authorized to have an engineer from the Construction Company in Provo Canyon look over the "hill" & make an estimate of the cost of ^{the} road construction.

Motion was made & carried that if it be
Mr. Murdock's wish, that he be released
from the Committee



Motion was made by Sumner Hatch,
seconded by Mayor Mc Mullin and
carried unanimously that the memorial

Motion was made by Sumner Hatch,
seconded by Mayor Mc Mullin and
carried unanimously that the Memorial
Hall Association consist of 10 members,
the four already chosen and one from
each of the towns in the County.

The following members were chosen:-

Mr. James B. Wilson	✓	Midway.
Mr. George R. Carlile	✓	Charleston
Mr. J. Wm. Boyden, Jr.	✓	Wallsburg.
Mr. L. J. Howe	✓	Daniel
Mr. Ray Mahoney		Center
Mr. Tom ^{Will Tate} Morris		Kettley & Elkhorn.

The Secretary was authorized to write
the last named members, notify them
of their appointment and of a
meeting of the Memorial Hall Assn.
with the County Commissioners, Monday
noon April 11th.

Recommendations as to what should

be the Memorial Hill Project was discussed by the members present and it was decided that the following recommendations be presented to the County Commissioners at their meeting, Monday April 11th:-

I. That the road be completed to the top of the hill, and that the elevation on top of the hill be cut down from the outside of the hill to within a (decided) distance of the flag pole, for parking of cars, etc.

II. That the elevated portion then left around the flagpole be terraced and a suitable monument be erected thereon containing a tablet of all war veterans,

III. That an electric light be placed on top of the flag pole, something protected from the weather, and with sufficient candle power to show up from the base.

and,

IV. Gate posts or portals designating the entrance to Memorial Hill.

Sumner Hatch was authorized to get a list of names of all war veterans of Wasatch County.

On motion meeting adjourned.

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Monday, April 11th 1927.

The following members of the Memorial Hill Association met with the County Commissioners: D. A. Broadbent, Sumner Hatch, E. D. Mc Mullin, Ray Mahoney, Wm Boyden, Lula Clegg.

The above four points of recommendation were presented to the Commissioners as the developments to date

of the Committee.

Mr. Paul H. Hunt, County Commissioner, had drawn out a rough design for the Hill monument, and had also written to the "Capitol Brass Company" for information about such a monument and a bronze tablet. Mr. Hunt reported that Surveyor Brown was making his estimates as to the cost of the completion of the road & parking space and should be ready within a few days to report.

It was thought best by all present to wait until the meeting of May 2nd of the County Commissioners when by that time definite information will be available as to cost of entire program.

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